

## Suggested Competencies for White Allies & Change Agents

There is a wide range of competencies that I believe whites can deepen on their own or in community with other whites. While this is not a comprehensive list, my hope is that it is a useful tool to spark conversation, assess your current level of competence, and identify goals for professional development. It may also be a good resource in learning communities for white people to plan their discussion topics and skill practice sessions.

**Directions:** Use the following scale as you reflect on the following competencies (knowledge, self-awareness, and skill) and rate how often you effectively demonstrate each of these:

**1 = Rarely      2 = Occasionally      3 = Often      4 = Most of the time      5 = Almost Always**

### A. Knowledge about race, racism, white supremacy, white culture, etc.

- \_\_\_\_\_ 1. I recognize how I was socialized as a white person and how these experiences still impact me today.
- \_\_\_\_\_ 2. I understand the common patterns of racialized socialization and racist life experiences of people of color, Indigenous peoples, people who identify as multiracial or biracial, and white people.
- \_\_\_\_\_ 3. I understand how the history of racism and colonization in the U.S. and around the world impacts current dynamics and experiences.
- \_\_\_\_\_ 4. I understand the damage and devastation whites have perpetuated on people of color over the centuries and currently.
- \_\_\_\_\_ 5. I understand how the cumulative impact of multiple, persistent racist microaggressions and institutional racism negatively impact people of color and the quality of their lives.
- \_\_\_\_\_ 6. I recognize how institutional racism permeates societal institutions, including the legal, policing, and justice system, housing, health care, education, employment, the military, politics, the media, entertainment, etc.
- \_\_\_\_\_ 7. I identify the common racist attitudes, perceptions, behaviors, and implicit biases of whites that perpetuate the status quo (internalized dominance).
- \_\_\_\_\_ 8. I identify the common attitudes, perceptions, behaviors, and beliefs of people of color that support the status quo (internalized racism).
- \_\_\_\_\_ 9. I recognize the common daily indignities and racist microaggressions that people of color experience.

- \_\_\_\_\_ 10. I understand multiple ways to effectively facilitate change and create greater racial justice in organizations.
- \_\_\_\_\_ 11. I am aware of how people may experience and interpret comments and nonverbal behaviors differently based upon their cultural perspective and their racial identity.
- \_\_\_\_\_ 12. I understand how white cultural values and norms are infused into formal expectations and workplace culture as well as informal, unwritten rules for success.
- \_\_\_\_\_ 13. I understand how white culture is infused into organizational policies, practices, programs, and services.
- \_\_\_\_\_ 14. I recognize how whites most often get the privilege of being seen at the Individual Level and not viewed as a representative of all white people.
- \_\_\_\_\_ 15. I recognize that people of color are generally viewed at the Group Level and their attitudes and behaviors are assumed to be reflective of all members of their racial group(s).
- \_\_\_\_\_ 16. I recognize the full breadth of unearned white privileges that whites receive in society and in organizations.
- \_\_\_\_\_ 17. I understand the pervasive white privileges that I still receive, even as I work for racial justice.
- \_\_\_\_\_ 18. I understand I am seen and experienced as white, at the Group Level, even if I work for racial justice.

**B. Use a Race Lens to notice and respond effectively to interpersonal dynamics**

- \_\_\_\_\_ 19. I intentionally notice/track the full range of common racist dynamics that occur during meetings, conversations, workshops, etc.
- \_\_\_\_\_ 20. I describe the details or “facts” of what I observe without judgments, assumptions, interpretations, or conclusions (Panning).
- \_\_\_\_\_ 21. I recognize and effectively respond to racist microaggressions that occur in my presence, included racially coded terms and phrases.
- \_\_\_\_\_ 22. I consistently recognize and respond to racial implicit bias.
- \_\_\_\_\_ 23. I recognize and intervene when whites are expecting or demanding that people of color educate them.

- \_\_\_\_\_ 24. I effectively bring up and discuss issues of race and racism. I “keep race on the table” as one of the factors to be considered.
- \_\_\_\_\_ 25. I notice and effectively intervene when people try to change the subject to avoid talking about issues of race and racism.

### **C. Engage whites effectively**

- \_\_\_\_\_ 26. I encourage whites to participate in conversations about race and engage them in the process.
- \_\_\_\_\_ 27. I ask questions and listen deeply to increase understanding, especially if I initially disagree.
- \_\_\_\_\_ 28. I use effective listening and communication techniques, including clarifying, paraphrasing, open-ended questions, silence, “connecting language,” etc.
- \_\_\_\_\_ 29. I am able to “relate in” and “see myself” in other whites to find compassion and make a connection with them, rather than judging them or distancing from them.
- \_\_\_\_\_ 30. I effectively share stories and personal experiences to relate in and build connections with whites.
- \_\_\_\_\_ 31. I effectively use self-disclosure to authentically share my feelings, thoughts, and beliefs.
- \_\_\_\_\_ 32. I minimize how much I use the “telling” style and maximize how often I pose questions or dilemmas to facilitate dialogue with whites.
- \_\_\_\_\_ 33. I demonstrate compassion and empathy when engaging other whites.
- \_\_\_\_\_ 34. I effectively “leave no one behind” and find ways to include all whites in the discussion.
- \_\_\_\_\_ 35. If a white colleague tries to shift the focus to one of their marginalized groups, I effectively acknowledge the dynamic and redirect the conversation back to race and racism.
- \_\_\_\_\_ 36. I “meet whites where they are” without judgment, and do not demand or expect them to be farther along in their understanding or skill development.
- \_\_\_\_\_ 37. I effectively name common white cultural dynamics among whites and use these as “teachable moments” to facilitate deeper understanding and learning.

- \_\_\_\_\_ 38. I can let go of my planned agenda, “trust the process,” and effectively engage what is happening in the moment.
- \_\_\_\_\_ 39. I consistently demonstrate respect, compassion, and empathy for all white participants.
- \_\_\_\_\_ 40. I effectively navigate discussions where whites are feeling and expressing deep emotions, including anger, sadness, fear, frustration, guilt, shame, hopelessness, etc.
- \_\_\_\_\_ 41. I am able to be “in the moment” ~ fully present and focused on what is happening in the group and in myself during difficult dialogues.
- \_\_\_\_\_ 42. I acknowledge comments which sound inappropriate or triggering.
- \_\_\_\_\_ 43. I speak up and interrupt racist microaggressions and exclusionary behaviors.
- \_\_\_\_\_ 44. I engage people in meaningful dialogue when I experience one of their comments as inappropriate, racist, and/or triggering.
- \_\_\_\_\_ 45. I consistently communicate clear guidelines for expected behaviors that promote racial justice as well as clear consequences for exclusionary practices and inappropriate or racist behavior.
- \_\_\_\_\_ 46. I recognize that “resistance” and challenges from whites are often doorways to deeper understanding and learning for them and for the group.
- \_\_\_\_\_ 47. I respond effectively to challenges and resistance from whites without taking it personally or feeling deeply triggered.
- \_\_\_\_\_ 48. I effectively navigate conflict and disagreement among whites in discussions about race and racism.
- \_\_\_\_\_ 49. I can use triggering events as “teachable moments” for the group.
- \_\_\_\_\_ 50. I respond effectively to challenges and feedback from people of color without taking it personally or feeling deeply triggered.
- \_\_\_\_\_ 51. I effectively explore the unintended impact of racist comments and behaviors while also holding space to explore the person’s intentions and possible implicit bias.
- \_\_\_\_\_ 52. I facilitate productive dialogue when there is a mismatch between the intent and the impact of someone's behavior, a policy, a decision, etc.

- \_\_\_\_\_ 53. I recognize effective behaviors of whites that further learning and community building.
- \_\_\_\_\_ 54. I give effective feedback to other whites about the impact of their attitudes and behaviors.
- \_\_\_\_\_ 55. I support and coach other whites to deepen their capacity as effective change agents.

#### **D. Recognize and engage organizational dynamics**

- \_\_\_\_\_ 56. I communicate why racial justice is one of my core values and why I am committed to racial justice work.
- \_\_\_\_\_ 57. I effectively discuss a wide range of compelling reasons that position racial justice as a critical factor in the organization's success.
- \_\_\_\_\_ 58. I effectively create work environments that support the success and full participation of people of color and whites.
- \_\_\_\_\_ 59. I create fair and equitable selection and hiring processes that consistently identify racially diverse, culturally competent pools of final candidates.
- \_\_\_\_\_ 60. I effectively intervene to shift white cultural norms and dynamics of white privilege, to create greater equity and inclusion.
- \_\_\_\_\_ 61. I consistently use a Race Lens to analyze policies, practices, programs, and services to identify institutional racism and any negative differential impact on people of color as well as any undeserved privilege and access for whites.
- \_\_\_\_\_ 62. I continuously engage with others to revise any policy, practice, program or service to ensure they meet the needs of people of color as well as whites.
- \_\_\_\_\_ 63. I ensure that all planning processes intentionally include equitable participation and full consideration of input from people of color and whites.
- \_\_\_\_\_ 64. I effectively collect and analyze data about the experiences and perceptions of people of color and whites in the organization.
- \_\_\_\_\_ 65. I use these data to effectively evaluate and revise current policies, programs, services, practices, procedures, facilities, etc., to ensure racial equity and racial justice.

\_\_\_\_\_ 66. I continually research and share national/international trends and promising practices to help organizations achieve greater racial justice.

### **E. Self-work and healing**

\_\_\_\_\_ 67. I continuously use a Race Lens to self-reflect and examine my behaviors, thoughts, feelings, biases, and attitudes and my impact on others.

\_\_\_\_\_ 68. I am aware of the racist and white supremacist biases, assumptions, and stereotypes that impact my thoughts, judgments, decisions, and actions.

\_\_\_\_\_ 69. I am aware of how my beliefs about what is “effective” or “professional” \_\_\_\_\_ has been influenced by my racist socialization and white culture, (i.e., leadership; communication styles; decision-making practices; dress, attire, and appearance; dialogue; conflict styles; meeting management; supervision; etc.)

\_\_\_\_\_ 70. I continually interrupt, reframe, and unlearn these racist biases, stereotypes, and assumptions.

\_\_\_\_\_ 71. I recognize and honestly talk about the racist attitudes I still hold on to and how they have fueled racist behaviors.

\_\_\_\_\_ 72. I understand how my white identity impacts how I am perceived, experienced, and treated by others.

\_\_\_\_\_ 73. I effectively listen to, receive, and appreciate feedback from people of color and utilize their input to improve my practice.

\_\_\_\_\_ 74. I continually seek and utilize feedback about my behaviors and attitudes from other whites and utilize their input to improve my practice.

\_\_\_\_\_ 75. I am aware of my common triggers and their intrapersonal roots.

\_\_\_\_\_ 76. I am aware of my “early warning signals” that I am beginning to feel triggered.

\_\_\_\_\_ 77. I recognize when I am reacting out of alignment with my core values.

\_\_\_\_\_ 78. I recognize when I am operating out of guilt and shame.

\_\_\_\_\_ 79. I am able to effectively navigate my own triggered feelings of anger, fear, stress, grief, guilt, shame. etc., so that I do not “work my issues on others.”

\_\_\_\_\_ 80. When I react unproductively, I effectively navigate that moment, apologize, acknowledge the impact of my actions, and commit to changing my behavior in the future.

- \_\_\_\_\_ 81. I actively do my healing work around my triggers in the moment: explore the roots; feel my feelings, shift unproductive thoughts, attitudes, and intentions, etc.
- \_\_\_\_\_ 82. I regularly do my ongoing deep healing work to release and heal old issues, resentment, fear, guilt, shame, etc.

### **F. Deepen partnerships with people of color**

- \_\_\_\_\_ 83. I effectively listen to and believe people of color when they tell me about the dynamics of racism they experience.
- \_\_\_\_\_ 84. I notice and effectively respond when whites interrupt people of color, take over the conversation, and re-center whiteness or white issues.
- \_\_\_\_\_ 85. I effectively partner with people of color to create change.
- \_\_\_\_\_ 86. I effectively follow the leadership of people of color.
- \_\_\_\_\_ 87. If I am called racist, I effectively listen to the feedback, ask questions to deepen my understanding, and acknowledge the person's perspective.
- \_\_\_\_\_ 88. If I realize I have done something racist, I readily acknowledge my behavior and apologize for the impact.
- \_\_\_\_\_ 89. I strategically consider how and when to engage in order to optimize the chances for meaningful change. I don't "win the battle, but lose the war," especially if that puts people of color at greater risk.

### **G. Learn with a community of white allies and change agents**

- \_\_\_\_\_ 90. I intentionally build a community of white allies for support and to accelerate my learning, growth and healing.
- \_\_\_\_\_ 91. I use other white allies to create greater accountability for my actions as a change agent.
- \_\_\_\_\_ 92. I actively create space to support other whites in their development and healing processes.
- \_\_\_\_\_ 93. I help other whites recognize and release the fears, guilt, shame, and racist biases that are fueling their behaviors.
- \_\_\_\_\_ 94. I effectively partner with other whites to create change.

\_\_\_\_\_ 95. I hold other whites accountable for their behaviors and efforts to create change.

\_\_\_\_\_ 96. I am committed to “staying in it”; I am committed to racial justice for the long haul.

**After rating your current demonstrated competence, go back through the list and:**

**Identify 8-10 of your greatest strengths.**

**Identify 5-8 areas you want to develop further; note ways you might increase your competence in each of these areas.**

*Check-off* which competencies are an explicit part of your unit’s hiring, training/development, and accountability processes.

*Star (\*)* which additional competencies you believe are necessary for people in your unit to demonstrate as they intentionally create greater racial justice and inclusion in the organization.

We must be vigilant and persistent as white change agents as we continually deepen our capacity to create greater racial justice. Unlearning racism is a lifelong process of healing and re-education. I hope you choose to stay in it for the long haul. If you do, I guarantee that when you wake up each day and look in the mirror, you will realize you are closer to living a life of integrity and purpose.